# CHRISTIAN SCHOOL

## **01. FFCS FAMILY CHECKLIST**

2019-2020

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| nily Name (plea    | se print)   |
|--------------------|---|
|                    | Enrollment Fee (\$150 for one student or \$250 for two or more students), <u>non-refundable</u>   |
|                    | Tuition Calculation & Tuition Payment Forms   |
|                    | Service Hours Guidelines & References Form (K-12th grades)  |
| 1 per family       | Service Hours Preferences Form (K-12th grades)  |
|                    | Signed Statement of Faith   |
|                    | Signed Discipline Policy Form   |
|                    | Registration Form (3 pages)   |
| 1 per parent       | Background Check Form (2 pages)   |
|                    | Records Request Form (1st-12th Grades—New students only)  |
|                    | Student Information Form (3 pages)  |
| 1 per student      | Immunization Record, filled out and signed {ORIGINALS ONLY—no copies} MANDATORY (2 pages) Parent/guardian must transfer information from doctor records to immunization form. |
|                    | Copy of Birth Certificate   |
|                    | Grade Report/Transcript   |
|                    | Copy of IEP - if applicable   |
|                    | ALL forms are required and MUST accompany the non-refundable registration fee to hold a student's place in a class.   |
| Please retu        | urn this form with all completed enrollment forms to Bldg. B office.  |
| FF USE ONLY        |   |
| eived by           | Date Time   |
| stration Fee \$    | Check # Initials  |
| ords Request Submi | itted by Date Records Received by Date  |

## FFCS TUITION CALCULATION FORM

2019-2020



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\$250

| PARENT/GUARDIAN NAME          | E:                             |            |  |
|-------------------------------|--------------------------------|------------|--|
| REGISTRATION FEE Must b       | e paid at time of registration |            |  |
| Registration fee per family * | 1 student                      | \$<br>S150 |  |
| registration ice per family   |                                |            |  |

2 or more students

### **STUDENT TUITION**

| GRADE                                    | 1st child | 2nd child | 3rd child | 4th child | 5th child & above |
|--|-----------|-----------|-----------|-----------|-------------------|
| 3-4 Preschool (2 days/wk) AM CLASS       | \$2405    | \$2405    | \$2405    | \$2405    | \$2405            |
| 4-5 Preschool (3 days/wk) AM or PM CLASS | \$3140    | \$3140    | \$3140    | \$3140    | \$3140            |
| Kindergarten                             | \$4495    | \$4495    | \$4495    | \$3820    | \$2820            |
| 1st—5th Grade                            | \$7095    | \$6095    | \$5095    | \$4095    | \$3095            |
| 6th—8th Grade                            | \$7670    | \$6670    | \$5670    | \$4670    | \$3670            |
| 9th—12th Grade                           | \$8970    | \$7970    | \$6970    | \$5970    | \$4970            |

### **FAMILY TUITION**

| ALL STUDENTS: First & Last Name (oldest to youngest) | 2019/2020 Grade | Tuition |
|--|-----------------|---------|
| 1  |                 | \$      |
| 2  |                 | \$      |
| 3  |                 | \$      |
| 4  |                 | \$      |
| 5  |                 | \$      |
|  | Total           | \$      |

### **ADDITIONAL FEES**

| Technology Fee                                  | <u>Grade</u>   | No. of Students                                 |             |    |
|---|----------------|---|-------------|----|
|   | 1st - 8th      |   | X \$50      |    |
|   | 9th - 12th     |   | X \$100     | \$ |
| Outdoor School                                  | <u>Grade</u>   | No. of Students                                 |             |    |
|   | 6th grade only |   | X \$220 =   | \$ |
| Service Block (optional) May be paid in lieu of | <u>Grade</u>   | 30 hrs per family K-8th<br>15 hrs per family HS |             |    |
| Completing service hours requirement.           | 1st - 8th      | hrs   | X \$14/hour | \$ |
|   | 9th - 12th     | hrs   | X \$14/hour | \$ |

| TOTAL TUITION AND FEES | \$ |
|------------------------|----|
|                        |    |

# CHRISTIAN SCHOOL 1995 FIRM FOUNDATION

## FFCS TUITION PAYMENT FORM

(one per family) 2019-2020

| Parent/Guardian Name:  |                        |                             |                           | _      |
|--|------------------------|-----------------------------|---------------------------|--------|
| TUITION CALCULATION  |                        |                             |                           |        |
| TOTAL TUITION AND FEES (from other   | side; do not inclu     | de registration fee)        | \$                        | ]      |
| PAYMENT SCHEDULE (please sele  | ct one)                |                             |                           |        |
| 1 PAYMENT to be paid on or befo  | re July 3, 2019        |                             | \$                        |        |
| 10 MONTH PLAN (August 2019—N   | May 2020) Paymen       | t starts Aug. 5 or 20, 2019 | \$ /mo                    |        |
| 12 MONTH PLAN (July 2019—June  | e 2020) Payment st     | arts July 5 or 20, 2019     | \$ /mo                    |        |
| PAYMENT DATE for MONTHLY F   | <b>PLANS</b> (please s | elect one) <b>5th</b>       | 20th                      |        |
| Monthly payments will be collected by automat                                      |                        | •                           | TS system.                |        |
| Families will set up payments at https://online.t                                  |                        |                             | ss 1 payment option is ch | nosen. |
| We understand tuition is due on the 5th pay in full by July 3rd or at time of enro |                        | <u>-</u>                    |                           | CTS or |
| Parent/Guardian Signature  | Date                   | Parent/Guardian Sig         | nature [                  | Date   |



## **04. FFCS REGISTRATION**

(page one of three) (one per family) 2019-2020

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| Last Name:   | First Name:   | Middle Name:   |
|--|---|--|
| Birth Date (month/day/year):/  | / Gender: Male Female   | 2019/20 Grade:   |
| Birth Place (City, State, Country):  |   |  |
| Public School District: (What school an  | d school district would your student be attending   | g if they were not here at FFCS?)  |
| Local school   | DistrictCour  | nty State  |
| (What school and school district did you   | student attend last year?)  |  |
| Previous School  | School District   | City/State   |
| Was/Is your child on an I.E.P. (Individua  | ized Learning Plan) or I.S.P. (Individualized Se  | rvice Plan)?YesNo  |
| Was your child suspended or expelled fr  | om a previous school?YesNo  |  |
|  |   |  |
| Last Name:   | First Name:   | Middle Name:   |
|  |   |  |
| Birth Date (month/day/year):/  | / Gender: Male Female   | 2019/20 Grade:   |
|  | / Gender: Male Female   |  |
| Birth Place (City, State, Country):  |   |  |
| Birth Place (City, State, Country): Public School District: (What school an  |   | g if they were not here at FFCS?)  |
| Birth Place (City, State, Country): Public School District: (What school an  | d school district would your student be attending   | g if they were not here at FFCS?)  |
| Birth Place (City, State, Country): Public School District: (What school an Local school (What school and school district did your   | d school district would your student be attending   | g if they were not here at FFCS?)  hty State   |
| Birth Place (City, State, Country):  Public School District: (What school an Local school  (What school and school district did your Previous School   | d school district would your student be attending District Cour student attend last year?)  | g if they were not here at FFCS?)  hty State  City/State   |
| Birth Place (City, State, Country):  Public School District: (What school an Local school  (What school and school district did your Previous School   | d school district would your student be attending District Cour student attend last year?) School District ized Learning Plan) or I.S.P. (Individualized Ser  | g if they were not here at FFCS?)  hty State  City/State   |
| Birth Place (City, State, Country): Public School District: (What school an Local school (What school and school district did your Previous School Was/Is your child on an I.E.P. (Individual)   | d school district would your student be attending District Cour student attend last year?) School District ized Learning Plan) or I.S.P. (Individualized Ser  | g if they were not here at FFCS?)  hty State  City/State   |
| Birth Place (City, State, Country): Public School District: (What school an Local school (What school and school district did your Previous School Was/Is your child on an I.E.P. (Individua Was your child suspended or expelled from the school  | d school district would your student be attending District Cour student attend last year?) School District ized Learning Plan) or I.S.P. (Individualized Ser  | g if they were not here at FFCS?)  hty State  City/State  rvice Plan)?YesNo  |
| Birth Place (City, State, Country): Public School District: (What school an Local school (What school and school district did your Previous School Was/Is your child on an I.E.P. (Individua Was your child suspended or expelled from Last Name:  | d school district would your student be attending District Cour student attend last year?) School District ized Learning Plan) or I.S.P. (Individualized Second a previous school?YesNo   | g if they were not here at FFCS?)  hty State  City/State  rvice Plan)?YesNo  Middle Name:  |
| Birth Place (City, State, Country):  Public School District: (What school an Local school  (What school and school district did your Previous School  Was/Is your child on an I.E.P. (Individua Was your child suspended or expelled from Last Name:  Birth Date (month/day/year):/  | d school district would your student be attending District Cour student attend last year?) School District ized Learning Plan) or I.S.P. (Individualized Secondary President Andrew President | g if they were not here at FFCS?)  hty State  City/State  rvice Plan)?YesNo  Middle Name:  2019/20 Grade:                                    |
| Birth Place (City, State, Country):  Public School District: (What school an Local school  (What school and school district did your Previous School  Was/Is your child on an I.E.P. (Individua Was your child suspended or expelled from Last Name:  Birth Date (month/day/year):/  Birth Place (City, State, Country):/  | d school district would your student be attending District Cour student attend last year?) School District ized Learning Plan) or I.S.P. (Individualized Secondary Presser Nosser Nosser Presser Nosser Nosser Presser Nosser Nosser Nosser Press Name: / Gender: Male Female  | g if they were not here at FFCS?)  hty State  City/State  rvice Plan)?YesNo  Middle Name:  2019/20 Grade:                                    |
| Birth Place (City, State, Country):  Public School District: (What school an Local school (What school and school district did your Previous School  Was/Is your child on an I.E.P. (Individua Was your child suspended or expelled from Last Name:  Birth Date (month/day/year):/  Birth Place (City, State, Country):  Public School District: (What school and Public School District: (What scho | d school district would your student be attending District Cour student attend last year?) School District ized Learning Plan) or I.S.P. (Individualized Selection a previous school? Yes No First Name: / Gender: Male Female  | g if they were not here at FFCS?)  hty State  City/State  rvice Plan)?YesNo  Middle Name:  2019/20 Grade:  g if they were not here at FFCS?) |
| Birth Place (City, State, Country):  Public School District: (What school an Local school  (What school and school district did your Previous School  Was/Is your child on an I.E.P. (Individua Was your child suspended or expelled from the Last Name:  Birth Date (month/day/year):/  Birth Place (City, State, Country):  Public School District: (What school and Interpretation of the properties of the propert | d school district would your student be attending District Cour student attend last year?) School District ized Learning Plan) or I.S.P. (Individualized Selection a previous school?YesNo First Name: / Gender: Male Female  d school district would your student be attending District Cour   | g if they were not here at FFCS?)  hty State  City/State  rvice Plan)?YesNo  Middle Name:  2019/20 Grade:  g if they were not here at FFCS?) |



## 04. FFCS REGISTRATION

(page two of three) (one per family) 2019-2020

### Parent/Guardian Name PRIMARY HOUSEHOLD Home Phone ( Other Phones Employment Parent/Guardian Name: \_\_\_ Employer's Name: Wk: ( Cell: ( \_\_ father \_\_ mother \_\_ grandparents \_\_ stepfather \_\_ stepmother Wk: ( Parent/Guardian Name: \_\_\_\_ Employer's Name: Cell: ( \_\_father \_\_\_ mother \_\_\_ grandparents \_\_\_ stepfather \_\_\_ stepmother Residence Address Mailing Address (if different) **Email Address** SECONDARY HOUSEHOLD Home Phone ( Employment Other Phones Wk: ( Parent/Guardian Name: Employer's Name: Cell: ( \_\_ father \_\_ mother \_\_grandparents \_\_ stepfather \_\_ stepmother Parent/Guardian Name: \_\_\_\_\_ Wk: ( Employer's Name: Cell: ( \_ father \_\_ mother \_\_ grandparents \_\_ stepfather \_\_ stepmother Residence Address Mailing Address (if different) **Email Address** Student(s) lives with (may check more than one): \_\_ both parents \_\_ father only \_\_ mother only \_\_ grandparents \_\_ father/stepmother \_\_ mother/stepfather \_\_ other \_\_\_

Church now attending:

Pastor's Name & Church Mailing Address:



## **04. FFCS REGISTRATION**

(page three of three) (one per family) 2019-2020

| Parent/Guardian Nam                                      | e  |   |   |
|--|--|---|---|
| other responsible adults. We will of                     | call parents/guardians first. In t   | he event we cannot reach pa                                       | to be able to quickly reach families or rents/guardians, please least three list three contacts other than parents. |
| First contact: Parent(s)/Guardian(s) as listed in RenWeb |  |   |   |
| Emergency contact:                                       | Relationship to child:   | Home phone: ( )   | Wk: ( )<br>Cell: ( )  |
| Emergency contact:                                       | Relationship to child:   | Home phone:   | Wk: ( )<br>Cell: ( )  |
| Emergency contact:                                       | Relationship to child:   | Home phone: ( )   | Wk: ( )<br>Cell: ( )  |
|  | •  | bove  | , —   |
| ately. If parents/guardians cannot be r                  | eached, I authorize school authoriti  The information on this form is true | es to obtain emergency care for and accurate as of this date. I u | nderstand that falsification of information to  |
| Legal Parent/Guardian Signature:                         |  |   | Date:   |

#### STATEMENT OF NONDISCRIMINATION

"Firm Foundation Christian School admits students of any sex, race, color, national and ethnic origin to all the rights, privileges, programs and activities generally accorded or made available to students at the school. FFCS does not discriminate on the basis of race, color, national or ethnic origin in administration of its educational policies, admissions policies, scholarship and loan programs, and athletic and other school-administered programs."



## **05. FFCS STUDENT INFORMATION** (page one of three) 2019-2020

|  |                         |                  | Office II O                              |
|--|-------------------------|------------------|--|
|  |                         |                  | Office Use Only Reviewed by:             |
|  |                         |                  | School Nurse/Date                        |
| This information is needed to keep your child he the parent/guardian's responsibility to notify the developed. Both page 1 and page 2 are to be completed registration packet. | e school nurse PRIOR to | school beginning | g so that an appropriate plan of care is |
| Student Name:  | Birthd                  | ay:              | M or F 2019/20 Grade:                    |
| HAS YOUR CHILD BEEN DIAGNOSED BY A yes or no and explain all "yes" answers.  | LICENSED HEALTHCA       | ARE PROVIDER     | WITH ANY OF THE FOLLOWING? Check         |
|  | YES                     | NO               | EXPLANATION                              |
| Allergies (drugs, food, latex, insects)  |                         |                  |  |
| Attention Deficit Disorder   |                         |                  |  |
| Attention Deficit Hyperactivity Disorder   |                         |                  |  |
| Asthma   |                         |                  |  |
| Autism/Asperger's Syndrome   |                         |                  |  |
| Bladder/Bowel Concerns   |                         |                  |  |
| Blood Disorder   |                         |                  |  |
| Cancer   |                         |                  |  |
| Cerebral Palsy   |                         |                  |  |
| Depression   |                         |                  |  |
| Diabetes   |                         |                  |  |
| Ear or Hearing Concerns  |                         |                  |  |
| Eating Disorder  |                         |                  |  |
| Emotional or Psychological Concerns  |                         |                  |  |
| Eye or Vision Concerns   |                         |                  |  |
| Heart Problems   |                         |                  |  |
| Migraine or Severe Headaches   |                         |                  |  |
| Orthopedic Conditions  |                         |                  |  |
| Seizures   |                         |                  |  |
| Skin Concerns  |                         |                  |  |
| Spina Bifida   |                         |                  |  |
| Other  |                         |                  |  |
| HAS YOUR CHILD EVER HAD ANY OF THE   | FOLLOWING? Check        | yes or no and ex | kplain all "yes" answers.                |
|  | YES                     | NO               | EXPLANATION                              |
| Serious illness  |                         |                  |  |
| Serious injury   |                         |                  |  |
| Surgery  |                         |                  |  |
| Hospitalization  |                         |                  |  |



## **05. STUDENT INFORMATION** (page two of three) 2019-2020

| Student Name:   | Birthd   | ay:  | M or F   | 2019/20 Grade:  |
|---|--|--|--|---|
| DOES YOUR CHILD? Check yes or no and expla  | ain all "yes" answ   | ers.   |  |   |
|   | YES  | NO   |  | EXPLANATION   |
| Wear glasses  |  |  | for distance □   | for reading   |
| Wear contacts   |  |  | for distance □   | for reading □   |
| Wear hearing aids   |  |  | left ear □   | right ear □   |
| Have ear ventilation tubes  |  |  |  |   |
| Use special medical equipment   |  |  |  |   |
| Require special medical procedures/treatments at school $\square$ and/or at home $\square$  |  |  |  |   |
| Have any physical or medical limitations  |  |  |  |   |
| Have a condition that prevents full participation in PE   |  |  |  |   |
| HEALTH  |  |  | •  |   |
| Concerns:   |  |  |  |   |
|   |  |  |  |   |
| Medication taken:   |  |  |  |   |
| wedledich taken.  |  |  |  |   |
|   |  |  |  |   |
| Washington State law requires <u>written</u> authoriza<br>(prescription or over-the-counter—this includes<br>from the school nurse.<br>Washington State law also requires an updated<br>completed and on file BEFORE school begins. | cough drops with   | ı menthol) may   | be taken at scho   | ool. A form is available  |
|   | YES  | NO   |  | MEDICATION  |
| Is medication needed at home?   | . = 0  |  |  |   |
| Is medication needed at school?   |  |  |  |   |
|   |  |  | 1  |   |
| Physician's Name:   |  | Ph   | one:   |   |
|   |  |  |  |   |
| Clinic:   |  |  |  |   |
|   |  |  |  |   |
|   |  |  |  |   |
|   |  |  |  |   |
| Date of last well-child exam:   | Preferred hosp   | ital in case of ar   | n emergency:   |   |
| Date of last well-child exam:  If you would like more information regarding any hea   |  |  |  |   |
|   | alth issue concerning and in a confidential lent. I will keep the guardians or autho | ng your child, plo<br>manner with ap<br>school informed<br>rized emergency<br>school authoriti | ease feel free to co<br>propriate school so<br>d throughout the yo<br>y contacts cannot<br>es, I authorize and | contact the school nurse.  Eaff who need to know in the ear regarding any changes in the reached at the time of a lidirect the school authorities |



## **05. STUDENT INFORMATION**

(page three of three) 2019-2020

| Student Name:   | Birthday:                      | M or F                 | 2019/20 Grade:             |
|---|--------------------------------|------------------------|----------------------------|
| AUTHORIZATION  Do you grant permission for your children to be photo  | graphed for brochures, newspa  | per articles, the FFC  | S website, video and slide |
| productions? Yes No   |                                |                        |                            |
| Do you grant permission for your children to attend so  | heduled field trips with FFCS? | Yes No                 |                            |
| RESTRICTIONS DO NOT release my child to:  |                                |                        |                            |
| A court order prohibiting such release  | must be on file before staf    | f members can e        | nforce this request.       |
| ETHNIC BACKGROUND (optional):  Asian or Pacific Islander American Indian or Black, not of Hispanic origin White, not of Hispanic origin White, not of Hispanic origin White is not of Hispanic origin White | Alaska Native                  | e primary language spo | oken at home?Yes No        |
| Hispanic Other  |                                | indicate what languag  | e                          |
|   |                                | eference by circling   | one:                       |
| IF STUDENT IS IN HIGH SCHOOL AND WILL   | BE DRIVING:                    |                        |                            |
| Student Automobile Make   |                                |                        |                            |
| Student Automobile Model  |                                |                        |                            |
| Student Automobile License  |                                |                        |                            |
| Student Drivers License   |                                |                        |                            |
| Parent/Guardian Signature   |                                | Da                     | ate                        |

#### STATEMENT OF NONDISCRIMINATION

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## **06. BACKGROUND CHECK**

2019-2020 (page one of two)

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| Student Name(s):                                       |  |   |   |
|--|--|---|---|
| check. Thank you                                       | for your cooperation, as we take                                   | our responsibility very s                           | shool must undergo a criminal background eriously to ensure the safety of the student ires background checks of all staff and vol |
| Last Name  | First  | Middle  | Driver's License or ID Number   |
| Address  |  |   | Home Phone Number   |
|  |  |   |   |
| City/State/Zip   |  |   | Date of Birth   |
| List all other legal 1                                 | names previously used (including                                   | g maiden name)                                      | Sex: Male Female  |
| Please list each stat<br>state. (An extra she<br>State | e and county you have resided in eet of paper may be used if neede | a since 18 years of age ared.)  Dates of Resi From: | nd indicate the length of time spent in each dency  To:   |
|  |  |   |   |
| felony crimes?   | Yes No. If yes, pleas  | e explain. Include the da                           | ANY misdemeanor, gross misdemeanor of ates, location/jurisdiction, circumstances, a See example on reverse side of this form.)    |
| I hereby grant to Finance on this form.                | rm Foundation Christian School                                     | permission to check civi                            | l or criminal records to verify any stateme   |
| Applicant's Signatu                                    | re   |   | Date  |



## 06. BACKGROUND CHECK 2019-2020 (page two of two)

| Nam   | e(s):   |      |  |
|-------|---|------|--|
| Checl | k any and all that apply and explain on front of this fo          | orm. |  |
| SEXU  | UAL EXPLOITATION OF A CHILD                                       | SEX  | UAL OFFENSES WHERE THE CHILI             |
|       | Sexual exploitation of a minor                                    | IS T | HE VICTIM                                |
|       | Dealing in depictions of minor engaged in                         |      | Rape in the first degree                 |
|       | sexually explicit conduct   |      | Rape in the second degree                |
|       | Possesion of depictions of minor engaged                          |      | Rape in the third degree                 |
|       | in sexually explicit conduct                                      |      | Rape of a child in the first degree      |
|       | Processors of depictions of minor engaged                         |      | Rape of a child in the second degree     |
| _     | in sexually explicit conduct                                      |      | Rape of a child in the third degree      |
|       | Communication with minor for immoral                              |      | Child molestation in the first degree    |
| _     | purposes  |      | Child molestation in the second degree   |
|       | Patronizing juvenile prostitute                                   |      | Sexual misconduct with a minor in the    |
|       |   | _    | first degree                             |
|       |   |      | Sexual misconduct with a minor in the    |
| PHY   | SICAL NEGLECT OF A CHILD  |      | second degree Indecent liberties         |
|       | Criminal mistreatment in the first degree                         | ш    | Indecent liberties                       |
|       | Criminal mistreatment in the second                               |      |  |
|       | degree  |      |  |
|       | Withdrawal of life support systems                                | SAL  | E OR PURCHASE OF A CHILD                 |
|       | Abandonment of dependent person in the                            |      | Child sellingchild buying                |
|       | first degree  |      |  |
|       | Abandonment of dependent person in the                            |      |  |
|       | second degree Abandonment of dependent person in the third degree |      | PROMOTION OF PROSTITUTION O              |
|       | unid degree   |      | Indecent exposure                        |
|       |   |      | Prostitution                             |
|       |   |      | Promoting prostitution in the first degr |
| PHY   | SICAL INJURY OR DEATH OF A CHILD                                  |      | Promoting prostitution in the second     |
|       | Murder in the first degree  |      | degree                                   |
|       | Murder in the second degree                                       |      | Permitting prostitution                  |
|       | Homicide by abuse   |      | Patronizing a prostitute                 |
|       | Manslaughter in the first degree                                  |      |  |
|       | Manslaughter in the second degree                                 |      |  |
|       | Assault in the first degree                                       | ОТИ  | IED CDIMES                               |
|       | Assault in the second degree                                      |      | ER CRIMES                                |
|       | Assault in the third degree                                       |      | First degree arson First degree burglary |
|       | Assault in the fourth degree                                      |      | Simple assault                           |
|       | Drive-by shooting Reckless endangerment                           |      | Vehicular homicide                       |
|       | Promoting a suicide attempt                                       |      | Vehicular habitual offender              |
|       | Coercion  |      | Reckless driver                          |
|       | Malicious harassment  |      | Driving under the influence (DUI, DW     |
|       | Violation of a child abuse restraining order                      |      | Any other misdemeanor, gross misde-      |
|       | Custodial assault   |      | meanor, or felony crimecheck and         |
|       | Assault of a child n the first degree                             |      | identify on front page.                  |
|       | Assault of a child in the second degree                           |      |  |
|       | Assault of a child in the third degree                            |      |  |
|       | Interfering with the reporting of domestic                        |      |  |
|       | violence  |      |  |



## **07. Student Records Request**

1919 SW 25<sup>th</sup> Avenue • Battle Ground, WA 98604 360/687-8382 • Fax 360/687-8799

| Previous School   |   |                                     |
|---|---|-------------------------------------|
| Address   |   |                                     |
| Phone ( <u>)</u>  | Fax <u>(</u> )  |                                     |
| Student's Name  | Birthday  | Grades Attended                     |
| Student's Name  | Birthday  | Grades Attended                     |
| <br>Student's Name  | Birthday  | Grades Attended                     |
| For Office Use Only   |   |                                     |
| Parental permission is no longer required (Family Educational Rights and Privacy Ac 1976, Vol. 41, No. 118, Page 14673). The to provide the proper placement of this s  | t, Final Rule on Educational<br>refore, please furnish us wit | Records, Federal Register, June 17, |
| <ul> <li>All subjects and grades for the cuschool years, along with an expla</li> <li>Standardized test records and scool</li> <li>Immunization and health records</li> <li>Psychological/physiological repord</li> <li>Discipline record.</li> <li>Any other information pertinents</li> </ul> | nation of your grading systeores.<br>ts.                      | m.                                  |
| Thank you for your cooperation.   | _   |                                     |
|   |   |                                     |
| FFCS Signature  | Title   | Date                                |



## **Certificate of Immunization Status (CIS)**

For Kindergarten-12<sup>th</sup> Grade / Child Care Entry

| Office Use Only:                            |       |  |  |
|---|-------|--|--|
| Reviewed by:                                | Date: |  |  |
| Signed Cert. of Exemption on file?  Yes  No |       |  |  |

Please print. See back for instructions on how to fill out this form or get it printed from the Washington Immunization Information System.

| Child's Last Name:  | First Name       | ):               |                  | Middle Initia    | l:               | Birthdat         | e (MM/DD/YY):                          | ;   | Sex:            |
|---|------------------|------------------|------------------|------------------|------------------|------------------|--|---|-----------------|
|   |                  |                  |                  |                  |                  |                  |  |   |                 |
| I give permission to my child's school to share immunization information with the Immunization Information System to help the school maintain my child's school record.  Parent/Guardian Signature Required  Date |                  |                  |                  | -                |                  | nation provide   | d on this form is co                   | orrect and veri                               | fiable.  Date   |
| ◆ Required for School and Child Care/Preschool • Required Only for Child Care/Preschool   | Date<br>MM/DD/YY | Date<br>MM/DD/YY | Date<br>MM/DD/YY | Date<br>MM/DD/YY | Date<br>MM/DD/YY | Date<br>MM/DD/YY |  | tion of Diseas                                |                 |
| Required  | d Vaccines for   | School or Ch     | ild Care Ent     | ry               |                  | -                | If the child name                      | ad in this CIS h                              | as a history of |
| ◆ DTaP / DT (Diphtheria, Tetanus, Pertussis)  |                  |                  |                  |                  |                  |                  | Varicella (Chicke                      | enpox) or can                                 | show immunity   |
| ◆ Tdap (Tetanus, Diphtheria, Pertussis)   |                  |                  |                  |                  |                  |                  | by blood test (tit<br>healthcare provi | ider  | veriпеа by a    |
| ◆ Td (Tetanus, Diphtheria)  |                  |                  |                  |                  |                  |                  | I certify that the c                   | hild named on t                               | his CIS has:    |
| ◆ Hepatitis B  □ 2-dose schedule used between ages 11-15  |                  |                  |                  |                  |                  |                  | ☐ a verified his                       | story of Varicell                             | a (Chickenpox). |
| • Hib (Haemophilus influenzae type b)   |                  |                  |                  |                  |                  |                  |  | vidence of imm                                |                 |
| ◆ IPV / OPV (Polio)   |                  |                  |                  |                  |                  |                  |  | UST also be at                                |                 |
| ◆ MMR (Measles, Mumps, Rubella)   |                  |                  |                  |                  |                  |                  | ☐ Diphtheria                           | ☐ Mumps                                       | ☐ Other:        |
| PCV / PPSV (Pneumococcal)   |                  |                  |                  |                  |                  |                  | ☐ Hepatitis A                          | □ Polio                                       |                 |
| ◆ Varicella (Chickenpox)  ☐ History of disease verified by IIS  |                  |                  |                  |                  |                  |                  | ☐ Hepatitis B☐ Hib                     | <ul><li>□ Rubella</li><li>□ Tetanus</li></ul> |                 |
| Recommended Vac   | cines (Not Re    | quired for Sc    | hool or Child    | d Care Entry)    | -                |                  | ■ Measles                              | □ Varicella                                   |                 |
| Flu (Influenza)   |                  |                  |                  |                  |                  |                  |  |   |                 |
| Hepatitis A   |                  |                  |                  |                  |                  |                  | Licensed healthca                      | are provider sig                              | nature Date     |
| HPV (Human Papillomavirus)  |                  |                  |                  |                  |                  |                  | (MD, DO, ND, PA                        |   | - 300           |
| MCV / MPSV (Meningococcal)  |                  |                  |                  |                  |                  |                  |  |   |                 |
| MenB (Meningococcal)  |                  |                  | _                |                  |                  |                  | Printed Name                           |   |                 |
| Rotavirus   |                  |                  |                  |                  |                  |                  |  |   |                 |

Instructions for completing the Certificate of Immunization Status (CIS): printing it from the Immunization Information System (IIS) or filling it in by hand.

To print with immunization information filled in: Ask if your healthcare provider's office enters immunizations into the WA Immunization Information System (Washington's statewide database). If they do, ask them to print the CIS from the IIS and your child's immunization information will fill in automatically. You can also print a CIS at home by signing up and logging into MyIR at <a href="https://wa.myir.net">https://wa.myir.net</a>. If your provider doesn't use the IIS, email or call the Department of Health to get a copy of your child's CIS: <a href="waiisrecords@doh.wa.gov">waiisrecords@doh.wa.gov</a> or 1-866-397-0337.

#### To fill out the form by hand:

- #1 Print your child's name, birthdate, sex, and sign your name where indicated on page one.
- **#2 Vaccine information:** Write the date of each vaccine dose received in the date columns (as MM/DD/YY). If your child receives a combination vaccine (one shot that protects against several diseases), use the Reference Guides below to record each vaccine correctly. For example, record Pediarix under Diphtheria, Tetanus, Pertussis as **DTaP**, Hepatitis B as **Hep B**, and Polio as **IPV**.
- #3 History of Varicella Disease: If your child had chickenpox (varicella) disease and not the vaccine, a health care provider must verify chickenpox disease to meet school requirements.
  - If your healthcare provider can verify that your child had chickenpox, ask your provider to check the box in the Documentation of Disease Immunity section and sign the form.
  - ☐ If school staff access the IIS and see verification that your child had chickenpox, they will check the box under Varicella in the vaccines section.
- **#4 Documentation of Disease Immunity**: If your child can show positive immunity by blood test (titer) and has not had the vaccine, have your healthcare provider check the boxes for the appropriate disease in the Documentation of Disease Immunity box, and sign and date the form. **You must provide lab reports with this CIS**.

Reference guide for vaccine abbreviations in alphabetical order For updated list, visit <a href="https://fortress.wa.gov/doh/cpir/iweb/homepage/completelistofvaccinenames.pdf">https://fortress.wa.gov/doh/cpir/iweb/homepage/completelistofvaccinenames.pdf</a>

| Abbreviations | Full Vaccine<br>Name                           | Abbreviations                  | Full Vaccine<br>Name              | Abbreviations | Full Vaccine<br>Name                         | Abbreviations         | Full Vaccine<br>Name                      | Abbreviations | Full Vaccine Name                              |
|---------------|--|--------------------------------|-----------------------------------|---------------|--|-----------------------|---|---------------|--|
| DT            | Diphtheria, Tetanus                            | Нер А                          | Hepatitis A                       | MCV / MCV4    | Meningococcal<br>Conjugate Vaccine           | OPV                   | Oral Poliovirus<br>Vaccine                | Tdap          | Tetanus,<br>Diphtheria, acellular<br>Pertussis |
| DTaP          | Diphtheria,<br>Tetanus, acellular<br>Pertussis | Нер В                          | Hepatitis B                       | MenB          | Meningococcal B                              | PCV / PCV7 /<br>PCV13 | Pneumococcal<br>Conjugate Vaccine         | VAR / VZV     | Varicella                                      |
| DTP           | Diphtheria,<br>Tetanus, Pertussis              | Hib                            | Haemophilus<br>influenzae type b  | MPSV / MPSV4  | Meningococcal<br>Polysaccharide<br>Vaccine   | PPSV / PPV23          | Pneumococcal<br>Polysaccharide<br>Vaccine |               |  |
| Flu (IIV)     | Influenza                                      | HPV (2vHPV /<br>4vHPV / 9vHPV) | Human<br>Papillomavirus           | MMR           | Measles, Mumps,<br>Rubella                   | Rota (RV1 / RV5)      | Rotavirus                                 |               |  |
| HBIG          | Hepatitis B Immune<br>Globulin                 | IPV                            | Inactivated<br>Poliovirus Vaccine | MMRV          | Measles, Mumps,<br>Rubella with<br>Varicella | Td                    | Tetanus,<br>Diphtheria                    |               |  |

Reference guide for vaccine trade names in alphabetical order For updated list, visit https://fortress.wa.gov/doh/cpir/iweb/homepage/completelistofvaccinenames.pdf

| Trade Name            | Vaccine | Trade Name            | Vaccine | Trade Name            | Vaccine     | Trade Name            | Vaccine            | Trade Name           | Vaccine         |
|-----------------------|---------|-----------------------|---------|-----------------------|-------------|-----------------------|--------------------|----------------------|-----------------|
| ActHIB®               | Hib     | Fluarix®              | Flu     | Havrix <sup>®</sup>   | Нер А       | Menveo®               | Meningococcal      | Rotarix®             | Rotavirus (RV1) |
| Adacel <sup>®</sup>   | Tdap    | Flucelvax®            | Flu     | Hiberix <sup>®</sup>  | Hib         | Pediarix <sup>®</sup> | DTaP + Hep B + IPV | RotaTeq <sup>®</sup> | Rotavirus (RV5) |
| Afluria <sup>®</sup>  | Flu     | FluLaval <sup>®</sup> | Flu     | HibTITER®             | Hib         | PedvaxHIB®            | Hib                | Tenivac <sup>®</sup> | Td              |
| Bexsero <sup>®</sup>  | MenB    | FluMist <sup>®</sup>  | Flu     | lpol <sup>®</sup>     | IPV         | Pentacel®             | DTaP + Hib + IPV   | Trumenba®            | MenB            |
| Boostrix <sup>®</sup> | Tdap    | Fluvirin®             | Flu     | Infanrix®             | DTaP        | Pneumovax®            | PPSV               | Twinrix®             | Hep A + Hep B   |
| Cervarix <sup>®</sup> | 2vHPV   | Fluzone®              | Flu     | Kinrix <sup>®</sup>   | DTaP + IPV  | Prevnar®              | PCV                | Vaqta <sup>®</sup>   | Нер А           |
| Daptacel®             | DTaP    | Gardasil <sup>®</sup> | 4vHPV   | Menactra <sup>®</sup> | MCV or MCV4 | ProQuad <sup>®</sup>  | MMR + Varicella    | Varivax <sup>®</sup> | Varicella       |
| Engerix-B®            | Нер В   | Gardasil® 9           | 9vHPV   | Menomune <sup>®</sup> | MPSV4       | Recombivax HB®        | Нер В              |                      |                 |

# CHRISTIAN SCHOOL

## **09. FFCS SERVICE HOURS REQUIREMENTS**

(one per family) 2019-2020

Date \_\_\_\_\_

| Paren | t/Guardian Name:   |
|-------|--|
| SERV  | ICE HOURS REQUIREMENTS   |
| 1.    | This service block will be 30 hours per family (Grades K-8) and 15 hours per family 9-12th grades. If you have a HS student and a K-8 student, service hours default to 30 hours required. Hours that are not fulfilled will be billed at \$14.00 per hour.  |
| 2.    | Service hours may be pre-paid at any time, but these hours or fees are due by the end of the fourth quarter of the school year. If the volunteer service is not paid for or completed by the end of the school year, the report card and transcripts for your child/children will be held.   |
| 3.    | Volunteers working during school hours must wear modest attire as outlined in the FFCS Student-Parent Handbook.  |
| 4.    | The world and its culture is very open to a wide range of lifestyle choices, yet FFCS holds to high Biblical standards, submitting our lives to the counsel and authority of God's Word. Volunteers are role models and therefore must exemplify Christ-honoring, God-glorifying behavior. Deviation from Scriptural standards is grounds for the school to deny opportunities to volunteer at school or act as field trip chaperones. |
| 5.    | Volunteers will be under the direct supervision of Firm Foundation Christian School employees.   |
| 6.    | Volunteers are required to sign in at one of the offices and wear a visitor/volunteer badge at all times.  |
| 7.    | F.F.C.S. Board Policy and our insurance carrier now require background checks and two references on ALL volunteers. Background checks on ALL volunteers must be completed <b>before</b> any volunteering can occur. Please allow sufficient time for the office to process your background check.  |
| _     | gree to fulfill the requirements as stated above. If unable to meet these requirements, we will 14.00 an hour for unfulfilled time.  |
|       | Please add the volunteer service block fee to our monthly payment (\$14.00 per hour)   |
|       |  |
|       |  |
|       |  |
| Signa | ture of Parent or Guardian Date  |
|       |  |

Signature of Parent or Guardian



## 10. FFCS SERVICE HOURS PREFERENCES AND REFERENCES

(one per family)

| Fai | mily Name:   | Home Phone:                           | Cell Phone:                             |
|-----|--|---------------------------------------|---|
|     |  | st time of day to reach you:          |   |
| Re  | ference checks are required on all volunte   | eers before approval to volunteer on  | campus, for fields trips, or other FFCS |
| act | tivities. You must provide two references t  | hat are for organizations where the a | applicant worked or volunteered with    |
| mir | nors in the past such as sports clubs, scho  | ools, churches, scouting, etc.        |   |
| Vo  | olunteer Categories - Please che   | ck all you are interested in.         |   |
|     | sc. Building/Campus: Vacuuming Tree Triming School Handyman (i.e. window cleaning Grounds Cleanup Uniform Closet Organization and Folding Pressure Washing the buildings and fen | 9                                     |   |
|     | Fice: Curriculum Sorting (summer hours) Scrip ordering TUESDAY Scrip distribution FRIDAY Box Tops For Education Coordinator  |                                       |   |
|     | Tro to Botoloping Tour Broaklast   |                                       |   |
|     | Home: Baking for Special Events Staff Meeting Breakfast (monthly)  |                                       |   |
|     | ndraiser Events: Jog-a-thon Auction Spring Dessert Golf Tournament   |                                       |   |

| References:   |  |
|---|--|
| Please provide the name of two reference volunteered with children. | ces for an organization or institution where you have worked with or |
| Name:   | Title:   |
| Organization:   |  |
| Organization Address:   |  |
| Phone Number:   | Email:   |
|   |  |
| References:   |  |
| Please provide the name of two reference volunteered with children. | ces for an organization or institution where you have worked with or |
| Name:   | Title:   |
| Organization:   |  |
| Organization Address:   |  |
| Phone Number:   | Email:   |

### 11. FFCS STATEMENT OF FAITH



(one per family) 2019-2020

1919 SW 25th Avenue • Battle Ground, WA 98604 • Phone: 360/687-8382 • Fax: 360/687-8799 • www.ffcs.org

| Student Name(s): |  |
|------------------|--|
|------------------|--|

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, His only son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary; suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell (Hades); the third day He rose again from the dead; He ascended into heaven and sitteth on the right hand of God the Father almighty; from thence He shall come to judge the quick (living) and the dead.

I believe in the Holy Ghost, the holy Christian Church, the forgiveness of sins, the resurrection of the body, and the life ever lasting. Amen.

(The Apostle's Creed, above, is found in Luther's Large and Small Catechism and the Book of Concord.)

#### FOUNDATIONAL BELIEFS AND TEACHINGS

We believe in the creation of man by the direct act of God (Gen. 1:26-28; Gen. 5:1,2).

We believe that God wonderfully and immutably creates each person as male or female, and those distinct, complimentary genders each and together reflect the image and nature of God. (Gen. 1:26-27.)

We believe in God's covenant of marriage between one man and one woman. We believe God established the family as the primary means by which children will grow in the discipline and instruction of the Lord (Gen. 2:18-25; Deut. 6:4-7; Eph. 6:1-4).

We believe the Bible to be the verbally inspired and only infallible, authoritative, inerrant Word of God (II Tim. 3:16; II Pet. 1:21).

We believe that man is sinful by nature and that regeneration by the Holy Spirit is essential and an absolute necessity for his salvation (Rom. 3:19, 23; John 5:24; Eph. 2:8-19; Titus 3:5,6, John 3:16-19).

**Grace Alone:** God loves the people of the world, even though they are sinful, rebel against Him and do not deserve His love. He sent Jesus, His Son, to love the unlovable and save the ungodly (Eph. 2:8; Gal. 2:21).

**Faith Alone:** By his suffering and death as the substitute for all the people of all time, Jesus purchased and won forgiveness and eternal life for them. Those who hear this Good News and believe it have the eternal life it offers. God creates faith in Christ and gives people forgiveness through Him (Rom. 1:17, 3:22a, 3:28, 5:1, 2).

**Scripture Alone:** The Bible is God's inerrant and infallible Word, in which He reveals His law and His Gospel of Salvation in Jesus Christ. It is the sole rule and norm for Christian believers (Psalm 119:105; II Peter 1:19-21; II Tim. 3:16; Hebrews 4:12).

#### STATEMENT OF FINAL AUTHORITY ON MATTERS OF FAITH AND CONDUCT

The Bible itself, as the inspired and infallible Word of God that speaks with final authority concerning truth, morality, and the proper conduct of mankind, is the sole and final source of all that we believe. For purposes of FFCS's faith, doctrine, practice, policy, and discipline, our board of directors is FFCS's final interpretive authority on the Bible's meaning and application.

| I have read, understand, and agree to support the a of Faith adopted for Firm Foundation Christian Scho | above statement and understand that this is the Statement<br>pol. |
|---|---|
| Signature of Parent or Guardian   | Date  |

## CHRISTIAN SCHOOL 1995 FIRM FOUNDATION

## 12. FFCS DISCIPLINE POLICY

(one per family) 2019-2020

1919 SW 25th Avenue • Battle Ground, WA 98604 • Phone: 360/687-8382 • Fax: 360/687-8799 • www.ffcs.org

#### RULES

- 1. OBEY ALL TEACHERS AND SUPERVISING ADULTS.
- 2. USE BODY, WORDS AND OBJECTS APPROPRIATELY.
- 3. RESPECT OTHERS AND THEIR PROPERTY.
- 4. WORK QUIETLY WITHOUT DISTURBING OTHERS.
- 5. ALWAYS BE PREPARED COMPLETE ALL ASSIGNMENTS.

We desire to see an increase of self-motivated servant leaders, whose hard work is marked by joy, fueled by grace, and motivated by love for God and others.

Using the Gospel as the instrument of change, as "the power of God unto salvation to them that believe," we have created the 4G's as our school-wide philosophy of discipline.

THE GREATEST COMMANDMENT

•Love GOD (Matt. 22:37.38)

THE GOLDEN RULE

•Love Others (Matt. 22:39)

THE GOSPEL

•Freely Forgiven (Romans 5:8)

THE GREAT COMMISSION

•Point others to Jesus (Matthew 28:18-20)

#### **CONSEQUENCES**

FIRST INFRACTION: Student is informed of misbehavior.

**SECOND INFRACTION:** Student is again informed of misbehavior and student will have consequences. Disciplinary action may vary from class to class and are determined by the teacher. Teachers may choose to: 1.) Have student sit/work apart from group/class; 2.) Assign a time-out or recovery; 3.) Take away recess time; 4.) Send student to another class with assignments; 5.) Send student to the office with assignments; and/or 6.) Detention (for  $4^{th} - 12^{th}$  grades only) will be required within one week. Notice may be sent home.

**THIRD INFRACTION:** Student is informed of misbehavior. Parents may be requested to pick up the child for the remainder of the school day or the student may be sent to the office for the remainder of the day with his/her assignments. Student may be given additional assignments regarding proper behavior and/or more detention or in-school suspension. Parents will be contacted by telephone, email, or a note sent home. (Detention will be required the following detention day.) The teacher may require a meeting with parents and students.

Major offenses such as fighting, harassment, inappropriate language, alcohol, drugs or pornography related issues, disrespect for authority, and/or destruction of property require immediate action and will be handled as follows:

The administrator will notify the student's parents by phone. Parents may be required to pick up their child immediately.

The student will remain in the office until a parent arrives.

Parents need permission from the administrator before student can return to class.

Under certain circumstances, suspension, probation, and/or expulsion may be necessary.

All school rules apply on all field trips and on all school-sponsored events on the school campus and away from it.

Major discipline problems are defined as those which cause substantial disruption and/or illegal disruption of the educational process at FFCS, those which endanger the safety and wellbeing of another, or those that are illegal and/or electronic in nature off-campus any time or day of the week. They could be grounds for suspension or expulsion even for a first offense.

| Signature of Parent or Guardian | <br>Date |  |
|---------------------------------|----------|--|
|                                 |          |  |



#### Welcome to Firm Foundation Christian School!

#### **Dear Parents:**

We are very blessed to be a thriving Christian school in North Clark County serving families and students from pre-school age through high school graduation since 1995. We focus on high quality academics and Christ-like character and thank you for entrusting your child into our care as we partner together in your child's educational experience. We desire a well-balanced education: academically, socially, spiritually, physically and emotionally for each and every child.

Open enrollment for new families begins on March 1, 2019, and we encourage you to check out our Lasting Legacy Program.

Your children are a gift from the Lord. We want to serve Him first and you as the parents of the children under our care. Please continue your prayers for our students, staff, school and families. God has created each child as a unique individual and we desire to meet each student's needs in a safe and loving environment.

May this registration process be a heart decision for you as parents. Your child will be cared for and loved in this academic environment that emphasizes a Bible-based worldview.

#### Blessings,

Mrs. Julie Olson, Administrator

Mrs. Sarah Bourne, Vice Principal, Elementary

Mrs. Staci Jones, Registrar

Mrs. Wendy Baker, Secretary/Enrollment Specialist

Mrs. Marie Zinke, Office Secretary

Mrs. Sheryl Graham, Office Secretary

## FFCS ADMISSIONS POLICY



2019-2020

1919 SW 25th Avenue • Battle Ground, WA 98604 • Phone: 360/687-8382 • Fax: 360/687-8799 • www.ffcs.org

- 1. The parents/guardians must agree in writing to:
  - a. support the Statement of Faith and agree to have their children educated in accordance with the Statement.
  - b. support the Discipline Policy for Firm Foundation Christian School.
  - c. abide by the rules, policies and procedures contained in the student handbooks; this includes, but is not limited to the FFCS Parent/School Covenants and the Sexual Morality/Sexual Conduct Policy.
  - d. meet all tuition and other financial obligations.
- 2. Prospective preschool students must be 3 years old by September 1st of their entering year for the 3/4 year old class, or 4 years old by September 1st of their entering year for the 4/5 year old class.
- 3. Prospective kindergarten students must be 5 years old by September 1st of their entering year.
- 4. Prospective students and parents/guardians may be interviewed by the school administrator and registrar (required for middle school and high school students).
- 5. Provided the enrollment packets are completed and returned by the appropriate date, Firm Foundation Christian School's priority for enrollment is as follows:
  - a. Students who are currently enrolled have priority placement for the following year's enrollment, and have the opportunity to enroll prior to open enrollment.
  - b. Siblings of currently enrolled students and students of teachers and staff at FFCS have second priority prior to open enrollment as long as the class does not exceed capacity.
  - c. Students of parents who are members of the Apostolic Lutheran Church have third priority prior to open enrollment as long as the class does not exceed capacity.
  - d. Once open enrollment begins on March 1st, all students will be enrolled on a first-come, first-served basis.
- 6. Grade placement for newly enrolled students is only temporary at the time of enrollment. Grade placements are not finalized until enrollment testing is completed (and meeting with administration for middle school/high school students).
- 7. Firm Foundation Christian School is not equipped to enroll students who require help from specially trained personnel or those who have a record of serious discipline or psychological problems.
- 8. Firm Foundation Christian School admits students of any sex, race, color, national and ethnic origin to all the rights, privileges, programs and activities generally accorded or made available to students at the school. It does not discriminate on the basis of sex, race, color, national or ethnic origin in administration of its educational policies, admissions policies, scholarship and loan programs, and athletic and other school-administered programs.
- 9. All completed enrollment forms must accompany the registration fee before the application can be processed.

(School Board Approved: January, 2008; revised August 2015 and January 2017)

## FFCS ENROLLMENT PROCEDURES



2019-202

1919 SW 25th Avenue • Battle Ground, WA 98604 • Phone: 360/687-8382 • Fax: 360/687-8799 • www.ffcs.org

- A. Complete the entire enrollment packet, which includes:
  - 1. Family Checklist (one per family)
  - 2. Tuition Payment Form (one per family)
  - 3. Tuition Calculation Form (one per family)
  - 4. Service Hours Guidelines (one per family for K-12th grades)
  - 5. Service Hours Preferences Form (one per family for K-12th grades)
  - 6. Background Check Form (one per volunteer)
  - 7. Student Records Request Form (one for each prospective student grades 1st—12th)
  - 8. Registration Form (one per family)
  - 9. Student Information Form (one for each prospective student)
  - 10. Certificate of Immunization Status (one for each prospective student, information from doctor's records to be transferred by the parent/guardian to the form)
  - 11. Statement of Faith (one per family)
  - 12. Discipline Policy Form (one per family)
  - 13. Copy of Birth Certificate (one for each prospective student)
  - 14. Copy of most recent grade report and transcript for High School
  - 15. Copy of IEP—required if student has one from current school
- B. Submit the entire enrollment packet with the non-refundable registration fee to the office in Building B. Families choosing a monthly payment plan will be emailed a link and special code to set up automatic payments in the FACTS payment system. *Enrollment is not complete until this is set up.*
- C. Until entrance testing is successfully completed, all grade placements are temporary. Entrance testing may be waived for applicants who can supply the most recent SAT/CAT, Iowa Basics test results, or other accepted standardized test.
- D. Elementary: An interview may be scheduled with the applicant and at least one parent/guardian.

  Middle School/High School: An interview will be scheduled for all new 6th-12th grade students/families with the principal and registrar and at least one parent/guardian.
- E. Additional procedures for high school only:
  - 1. Transcript Evaluation
  - 2. Entrance Essay
  - 3. Parent/Guardian will be notified of final acceptance

Entrance testing for kindergarten is generally conducted at the beginning of the summer. The school will contact parents to set up the date and time. Kindergarten testing usually takes approximately one hour. First grade testing is generally conducted during the summer. The school will contact parents to set up the date and time. First grade testing usually takes approximately twenty minutes. Testing for grades two and above generally takes one to one and a half hours and begins in July. The school will contact parents to set up a testing time.

## FFCS INFORMATION





1919 SW 25th Avenue • Battle Ground, WA 98604 • Phone: 360/687-8382 • Fax: 360/687-8799 • www.ffcs.org

Grades: Preschool through 12th Grade

• Enrollment: 350 (approximately) Student/Teacher Ratio: 17:1 (estimate)

• Registration Fee: \$150/one student\*, non-refundable

\$250/two or more students\*, non-refundable,

Tuition & Fees Please see Tuition Calculation Form

Uniforms Preschool: Casual attire

K-8th Grade: Yes, Lands End Uniforms or Tommy Hilfiger Uniforms

High School: Casual attire; Professional Casual attire on Chapel Day (see

FFCS High School Handbook for Guidelines).

Hours
 8:15 am—3:00 pm, Kindergarten through 5th grade (need to be in class by 8:10 am)

8:00 am—3:00 pm, Middle School & High School (need to be in class by 7:55 am)

Kindergarten: Monday, Wednesday, every other Friday **OR** 

Tuesday, Thursday, every other Friday

Preschool: Monday, Wednesday, Friday (4 & 5 years old, AM or PM classes)

Tuesday, Thursday (3 & 4 years old, AM class)

AM Class: 8:30 –11:00 am PM Class: 12:15—2:45 pm

Curriculum ABeka, BJU Press, Summit and ACSI
 Certified State of Washington Private School

Accreditation AdvancED/NWAC (Northwest Accreditation Commission)

ACSI (Association of Christian Schools International)

• Child Care Before Care, 7:00—8:00 am After Care, After school until 6:00 pm

Music
 K-5th Music Classes, Middle School & High School Music Elective, Christmas &

**Spring Programs** 

Art K-5th Bi-Monthly Classes, 6th-12th Art Electives

Sports Physical Education Classes and After School Sports (Basketball, Soccer,

Volleyball, and Track based on age, interest and volunteer coaches availability)

Additional Weekly Chapel, Educational and Fun Field Trips, Hot Lunch, After School

Classes, Electives (6th-12th Grades), a learning resource center, Tutoring

**NOTE:** Additional costs including Hot Lunch/Milk, After School Tutoring, The Learning Resource Center, Before/After Care, After School Classes, and Sports are charged if your student participates.